

<b>Name</b>	<b>Prof. Dr. ANKUSH LIMBAJI MORE</b>		
<b>Date Of Birth</b>	<b>02-10-1971</b>		
<b>Unique ID</b>			
<b>Educational Qualifications</b>	<b>M.A., B.Ed, SET, P.hD.</b>		
<b>Work Experience</b>	<b>Teaching</b>	<b>25 Years</b>	
	<b>Research</b>	---	
	<b>Industry</b>	---	
	<b>Others</b>	---	
<b>Area of Specialization</b>	<b>Economics</b>		
<b>Courses Taught</b>	<b>ARTS - B.A., M.A. (FYBA, SYBA, TYBA, MA)</b>		
<b>Research Guidance</b>	---		
<b>No. of Papers Published</b>	<b>National</b>	<b>International Journals</b>	<b>Conferences</b>
	<b>01</b>	<b>01</b>	<b>02</b>
<b>Ph. D. (Completed)</b>	<b>Yes</b>		
<b>Projects</b>	-----		
<b>Patents</b>	-----		
<b>Technology Transfer</b>	-----		
<b>Research Publications</b>	<b>No of Papers published in</b>		
	<b>National</b>	<b>International</b>	<b>Conferences</b>
<b>Name of Papers</b>	<b>National</b>		
<b>1. “The Bright Future &amp; Scope of Start-Up Companies in Modern India: Shaping Tomorrow” P. No. 17-26</b>	<b>Insight Management Review</b>  <b>Peer-Reviewed</b>  <b>ISSN : 2277-5676</b>  <b>Vol: 14 ; Issue :1</b>  <b>February 2024</b>		
<b>2. The Role of NGO’s Working For Women's Empowerment &amp; Rights In India: Principles,</b>		<b>Gap Bodhi Taru</b>	

<b>Role &amp; Challenges</b> P.No. 385-389		<b>A Global Journal of Humanities</b>  ISSN: 2581-5857 <b>Impact Factor:</b> SJIF - 5.551, IIFS - 5.125  Globally Peer-Reviewed & Open Access Journal  Volume-VII Issue-II  April-June 2024		
<b>No of Book Published</b>	<b>No of Papers published in</b>			
	<b>Name of the book</b>	<b>Publisher with ISBN</b>	<b>Year of Publication</b>	
<b>Name of Paper (Chapter)</b>				
<b>Edited Book in Chapter No. 6.</b> <b>“Tourism &amp; Hospitality Industry in India: An Overview”</b> P. No. 21-25	<b>“75 Years of Indian Economy: Opportunities and Problems”</b>	<b>Arts, Commerce, Science &amp; Computer Science College, Ashvi Kd., Ahmednagar</b>  ISBN: 978-81 969179-9-9	<b>19<sup>th</sup> January 2024</b>	
<b>Date of Joining</b>	<b>13<sup>th</sup> July 1999</b>			
<b>Date of Retirement</b>	<b>31<sup>st</sup> October 2031</b>			
<b>Type of association</b>	-----			
<b>Permanent Faculty</b>	<b>Permanent</b>			
<b>Adjunct Faculty</b>	-----			
<b>Visiting Faculty</b>	-----			